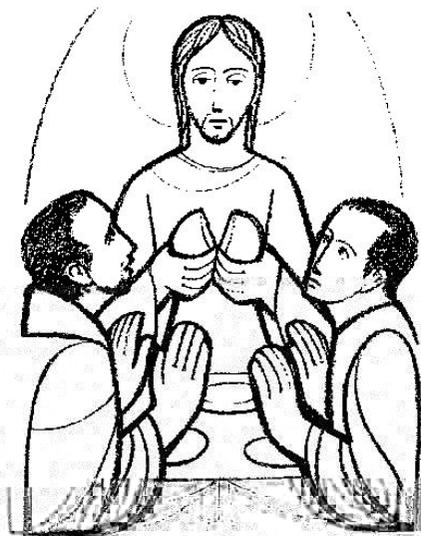


*Come and See*  
**LITURGICAL HANDBOOK**  
**for PILGRIMS**



Holy Land Missal, Stations of the Cross and  
Supplementary Hymns  
for Encountering Christ  
through the Land called Holy

*1<sup>st</sup> – 10<sup>th</sup> September 2015*



**NOTICE ... SAVOUR ... WONDER:  
a prayerful practice for *COME AND SEE***

‘Five gospels record the life of Jesus. Four you will find in books and one you will find in the land they call holy. Read the fifth gospel and the world of the four will open to you.’ (*Fr. Bargil Pixner*)

Many of us will be familiar with the practice of *Lectio Divina*, that encounter with scripture which enables us to enter more deeply into a relationship with the Word of God. It’s a practice that has been described as: “*divine reading*” and describes a way of reading the Scriptures whereby we gradually let go of our own agenda and open ourselves to what God wants to say to us.

*The first stage is ‘lectio’ (reading) where we read the Word of God, slowly and reflectively so that it sinks into us. The second stage is ‘meditatio’ (reflection) where we think about the text we have chosen and ruminate upon it so that we take from it what God wants to give us. The third stage is ‘oratio’ (response) where we leave our thinking aside and simply let our hearts speak to God. This response is inspired by our reflection on the Word of God. The final stage is ‘contemplatio’ (rest) where we let go not only of our own ideas, plans and meditations but also of our holy words and thoughts. We simply rest in the Word of God. We listen at the deepest level of our being to God who speaks within us with a still small voice.’ (Order of Carmelites)*

Our Pilgrimage to the *Terra Divina* invites us to notice, savour and wonder at all we shall encounter through the Land called Holy. This Prayer Practice asks you invite Jesus to bring to your heart the moment each day for which you were *most grateful*. If you could relive one moment, which one would it be? When were you most able to give and receive love today? To ask yourself what made it so special. Breathe in the gratitude you feel and receive life again from that moment.

Similarly, you will be invited to ask God to bring to your heart the moment today for which you are *least grateful*. To ask yourself what made that moment so difficult. Be with whatever you feel without trying to change or fix it in any way. You may wish to take deep breaths and let God’s love fill you just as you are. Finally, you are invited to give thanks for what you have experienced and to share as much as you wish of those two moments with another pilgrim.

# THE ORDINARY OF THE EUCHARIST

## THE OPENING RITES

### *The Gathering*

*All stand as the priest enters. After the Entrance Antiphon s/he says:*

Priest: In the name of the Father + and of the Son, and of the Holy Spirit.

**All: Amen.**

Priest: The Lord be with you;     **All: and also with you.**

### *Prayers of Penitence*

*The priest invites us to join in the Confession. After a pause for reflection we say:*

Almighty God, **our heavenly Father, we have sinned against you and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault.**

**We are truly sorry and repent of all our sins.**

**For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name.**

*Or the priest leads the petitions to which we respond:*

Lord, have mercy	<b>All: Lord, have mercy</b>
Christ, have mercy	<b>All: Christ, have mercy</b>
Lord, have mercy	<b>All: Lord, have mercy</b>

*Priest:* May Almighty God have mercy upon us,  
forgive us our sins, and bring us to everlasting life. **Amen.**

*The Gloria in Excelsis may be said:*

Priest: Glory to God in the highest,

**All: and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.**

## ***The Opening Prayer***

*The priest introduces a period of silent prayer with the words "Let us pray". The Collect is then offered and all respond: Amen.*

## **THE LITURGY OF THE WORD**

### ***The Readings***

*All sit for the First Reading at the end of which is said:*

**Reader:** This is the word of the Lord.

**All:** **Thanks be to God.**

*A Psalm may be said to which we join in the response as announced.*

### ***Gospel Reading***

*All stand for the Alleluia verse.*

**Priest:** The Lord be with you

**All:** **and also with you.**

*When the Gospel is announced, we all say:*

**All:** **Glory to you, O Lord.**

*At the end of the Gospel,*

**Priest:** This is the Gospel of the Lord.

**All:** **Praise to you, O Christ.**

*The Creed is said on Sunday and Class 1 Feasts. Please stand*

**All:** We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven (*all bow*);  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

**THE PRAYERS OF INTERCESSION** *may follow*

## **THE LITURGY OF THE EUCHARIST**

### **The Preparation of the Gifts**

*Bread and wine are offered at the altar,*

Priest: Blessed are you, Lord, God of all creation....

**All: Blessed be God for ever.**

*Then the priest invites us to join in the offering: Please stand.*

Priest: Pray, brethren, that my sacrifice  
and yours may be acceptable to God, the almighty Father.

**All: May the Lord accept the sacrifice at your hands for the praise  
and glory of his name, for our good,  
and the good of all his Church.**

*The priest now says the Prayer over the Gifts to which we reply Amen.*

### **The Eucharistic Prayer**

Priest: The Lord be with you

**All: and also with you.**

Priest: Lift up your hearts.

**All: We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

**All: It is right to give thanks and praise.**

*The priest uses one of the Eucharistic Prayers during which we say or sing:*

**All: Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*We remain standing as the priest continues with the Eucharistic Prayer. During the Prayer the priest says: Let us proclaim the mystery of faith.*

**All: Christ has died, Christ is risen, Christ will come again.**  
*or:* Dying you destroyed our death, rising you restored our life.  
Lord Jesus, come in glory.  
*or:* When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus, until you come in glory.  
*or:* Lord, by your cross and resurrection you have set us free.  
You are the saviour of the world.

*The Prayer continues and leads to the doxology, to which all respond: Amen  
The priest invites us to join in the Our Father:*

**Priest: Our Father,**

**All: who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.**

**Priest: Deliver us, Lord, from every evil, and grant us peace in our day.  
In your mercy keep us free from sin  
and protect us from all anxiety as we wait in joyful hope  
for the coming of our Saviour, Jesus Christ**

**All: For the kingdom, the power and the glory are yours,  
now and forever.**

**Priest: Lord Jesus Christ, you said to your apostles;  
I leave you peace, my peace I give you.  
Look not on our sins but on the faith of your Church,  
and grant us the peace and unity of your kingdom  
where you live for ever and ever. Amen.**

**Priest: The peace of the Lord be with you always.**

**All: And also with you.**

*All now exchange the sign of peace. Please kneel as the priest breaks the Sacred Host.  
The Agnus Dei is said or sung:*

**All: Lamb of God, you take away the sin of the world:  
have mercy upon us. (2)  
Lamb of God, you take away the sin of the world:  
grant us peace.**

*We make the sign of the cross as the priest turns with the Sacred Host and says:*

**Priest:** This is the Lamb of God who takes away the sins of the world.  
Happy are they who are called to his supper.

**All: Lord, I am not worthy to receive you, but only say the word,  
and I shall be healed.**

*An appropriate Sentence is said. Those who wish to receive the Holy Communion or be given a blessing should come to the altar.*

## **THE CONCLUDING RITE**

*Stand for the Post-Communion Prayer to which we reply: Amen. Then we may say:*

**All: Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice. Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

**Priest:** The Lord be with you

**All: And also with you.**

*The priest says the Blessing and then:*

**Priest:** Mass is ended, go in peace to love and serve the Lord.  
(Alleluia, alleluia)

**All: Thanks be to God. (Alleluia, alleluia)**



## ORDER FOR THE BLESSING OF PILGRIMS

Priest: In the name of the Father ✠ and of the Son,  
and of the Holy Spirit.  
May God, our strength and salvation, be with you all.  
**All: And also with you.**

*The priest introduces the blessing.*

### THE LITURGY OF THE WORD

#### First reading

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.'

Then Jacob woke from his sleep and said, 'Surely the Lord is in this place – and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.' So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel; but the name of the city was Luz at the first. Then Jacob made a vow, saying, 'If God will be with me, and will keep me in this way that I go, and will give me bread to eat and clothing to wear, so that I come again to my father's house in peace, then the Lord shall be my God, and this stone, which I have set up for a pillar, shall be God's house; and of all that you give me I will surely give one-tenth to you.' (*Genesis 28: 10-end*)

#### Responsorial Psalm (43)

The response to the psalm:  
O send out your light and your truth, that they may lead me. (**R.**)

1. Give judgement for me, O God,  
and defend my cause against an ungodly people;  
deliver me from the deceitful and the wicked. **R.**
2. For you are the God of my refuge;  
why have you cast me from you,  
and why go I so heavily, while the enemy oppresses me? **R.**
3. O send out your light and your truth, that they may lead me,  
bring me to your holy hill and to your dwelling,  
That I may go to the altar of God,  
to the God of my joy and gladness; **R.**
4. and on the lyre I will give thanks to you, O God my God  
to the God of my joy and gladness;  
and on the lyre I will give thanks to you, O God my God **R.**

### The Gospel

As Jesus was walking along, he saw Levi son of Alphaeus sitting at the tax booth, and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in Levi's house, many tax collectors and sinners were also sitting with Jesus and his disciples—for there were many who followed him. When the scribes of the Pharisees saw that he was eating with sinners and tax collectors, they said to his disciples, "Why does he eat with tax collectors and sinners?" When Jesus heard this, he said to them, "Those who are well have no need of a physician, but those who are sick; I have come to call not the righteous but sinners." (*Mk. 2: 14-17*)

### PRAYER OF THE FAITHFUL

*Response to the petition: For this we pray: Lord, be the companion of our journey.*

### THE PRAYER OF BLESSING

# **EUCCHARIST IN NAZARETH**

## **Of the Annunciation of the Lord**

*Reading: Isaiah 7: 10-14*

Again the Lord spoke to Ahaz, saying, “Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven.” But Ahaz said, ‘I will not ask, and I will not put the Lord to the test.’”

Then Isaiah said: “Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Emmanuel, a name which means ‘God is with us’.

*Responsorial Psalm 40:*

**R. Here am I, O Lord, to do your will.**

1. Sacrifice and offering you do not desire  
but my ears you have opened;

Burnt offering and sacrifice for sin you have not required;  
then said I: ‘Lo, I come’. **R.**

2. ‘In the scroll of the book it is written of me  
that I should do your will, O my God;  
I delight to do it: your law is within my heart.’ **R.**

3. I have declared your righteousness in the great congregation;  
behold, I did not restrain my lips,  
and that, O Lord, you know. **R.**

*Alleluia:* Alleluia, alleluia! The Word was made flesh and dwelt among us  
and we have seen his glory. Alleluia.

*Gospel: Luke 1: 26-38*

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin’s name was Mary. And he came to her and said, ‘Greetings, favoured one! The Lord is with you.’ But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, ‘Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David.

He will reign over the house of Jacob for ever, and of his kingdom there will be no end.’ Mary said to the angel, ‘How can this be, since I am a virgin?’ The angel said to her, ‘The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.’ Then Mary said, ‘Here am I, the servant of the Lord; let it be with me according to your word.’ Then the angel departed from her.



## **EUCCHARIST AT THE SEA OF GALLILEE**

### **Of the Loaves and Fishes**

*Reading: Exodus 16: 2-18*

Israel came to the wilderness of Sin on the fifteenth day of the second month after they had departed from the land of Egypt. The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, ‘If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.’

Then the Lord said to Moses, ‘I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.’ So Moses and Aaron said to all the Israelites, ‘In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord.’

Then Moses said to Aaron, ‘Say to the whole congregation of the Israelites, “Draw near to the Lord, for he has heard your complaining.”’ And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp.

When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, ‘What is it?’ For they did not know what it was. Moses said to them, ‘It is the bread that the Lord has given you to eat. This is what the Lord has commanded: “Gather as much of it as each of you needs, an omer to a person according to the number of persons, all providing for those in their own tents.”’ The Israelites did so, some gathering more, some less. But when they measured it with an omer, those who gathered much had nothing over, and those who gathered little had no shortage; they gathered as much as each of them needed.

*Responsorial Psalm 78:*

**R. God gave them what they desired;  
they ate and were well filled,**

1. They tested God in their hearts  
and demanded food for their craving.

They spoke against God and said,  
‘Can God prepare a table in the wilderness? **R.**

2. So he commanded the clouds above  
and opened the doors of heaven.  
He rained down upon them manna to eat  
and gave them the grain of heaven. **R.**

*Alleluia:* Alleluia, alleluia! Peter said, ‘You are the Messiah,  
the Son of the living God!’ Alleluia.

*Gospel: Mark 6: 34-44*

As Jesus went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When it grew late, his disciples came to him and said, ‘This is a deserted place, and the hour is now very late; send them away so that they may go into the surrounding country and villages and buy something for themselves to eat.’ But he answered them, ‘You give them something to eat.’

They said to him, ‘Are we to go and buy two hundred denarii worth of bread, and give it to them to eat?’ And he said to them, ‘How many loaves have you? Go and see.’ When they had found out, they said, ‘Five, and two fish.’ Then he ordered them to get all the people to sit down in groups on the green grass. So they sat down in groups of hundreds and of fifties. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to his disciples to set before the people; and he divided the two fish among them all. And all ate and were filled; and they took up twelve baskets full of broken pieces and of the fish. Those who had eaten the loaves numbered five thousand men.

# EUCCHARIST ON MOUNT TABOR

## Of the Transfiguration of the Lord

*Reading I: Dan 7, 9-10. 13-14*

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened.

As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

*Responsorial Psalm 97: 1-2, 5-6, 9*

**R. The Lord is king, the Most High over all the earth.**

The Lord is king; let the earth rejoice;

let the many islands be glad.

Cloud and darkness surround him;

justice and right are the foundation of his throne. **R.**

The mountains melt like wax before the Lord,  
before the Lord of all the earth.

The heavens proclaim his justice;

all peoples see his glory. **R.**

For you, Lord, are the Most High over all the earth,  
exalted far above all gods. **R.**

*Reading II: Second Letter of Peter 1: 16-19*

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying,

"This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed.

You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

*Alleluia*

Alleluia, alleluia! This is my beloved Son,  
with whom I am well pleased; listen to him. Alleluia.

*Gospel: Matthew Mt 17, 1-9*

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear.

But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

\* \* \* \* \*

### **On Approaching Jerusalem**

1 I was glad when they said to me,  
'Let us go to the house of the Lord.'  
And now our feet are standing  
within your gates, O Jerusalem;

*All: Jerusalem, built as a city  
that is at unity in itself.  
Thither the tribes go up, the tribes of the Lord,  
as is decreed for Israel, to give thanks to the name of the Lord.*

3 For there are set the thrones of judgement,  
the thrones of the house of David.  
O pray for the peace of Jerusalem:  
'May they prosper who love you.

*All: 'Peace be within your walls  
and tranquillity within your palaces.'  
For my kindred and companions' sake,  
I will pray that peace be with you.*

4. For the sake of the house of the Lord our God,  
I will seek to do you good.

*All: Glory be to the Father, and to the Son, and to the Holy Spirit.  
As it was in the beginning, is now and ever shall be,  
world without end. Amen.*



## **EUCCHARIST IN JERUSALEM**

### **At S. Anne's by the Pool of Bethesda**

*Reading: I Peter 4: 12-19*

Beloved, do not be surprised that a trial by fire is occurring among you, as if something strange were happening to you. But rejoice to the extent that you share in the sufferings of Christ, so that when his glory is revealed you may also rejoice exultantly. If you are insulted for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. But let no one among you be made to suffer as a murderer, a thief, an evildoer, or as an intriguer. But whoever is made to suffer as a Christian should not be ashamed but glorify God because of the name. For it is time for the judgment to begin with the household of God; if it begins with us, how will it end for those who fail to obey the gospel of God? “And if the righteous one is barely saved, where will the godless and the sinner appear?” As a result, those who suffer in accord with God’s will hand their souls over to a faithful creator as they do good.

*Responsorial Psalm 131:*

**R. The Lord has chosen Zion;  
he has desired it for his habitation**

The Lord swore to David a sure oath  
from which he will not turn back:  
‘One of the sons of your body  
I will set on your throne. **R.**

For the Lord has chosen Zion;  
he has desired it for his habitation:  
'This is my resting-place for ever;  
here I will reside, for I have desired it. **R.**

There I will cause a horn to sprout up for David;  
I have prepared a lamp for my anointed one.  
His enemies I will clothe with disgrace,  
but on him, his crown will gleam.' **R.**

*Alleluia*

Alleluia, alleluia! I tell you, anyone who hears my word  
and believes him who sent me has eternal life. Alleluia.

*Gospel: John 18: 38 – 19:5*

In those days, Pilate again went out to the Jews and said to them, "I find no guilt in him. But you have a custom that I release one prisoner to you at Passover. Do you want me to release to you the King of the Jews?" They cried out again, "Not this one but Barabbas!" Now Barabbas was a revolutionary. Then Pilate took Jesus and here had him scourged. And the soldiers wove a crown out of thorns and placed it on his head, and clothed him in a purple cloak, and they came to him and said, "Hail, King of the Jews!" And they struck him repeatedly.

Once more Pilate went out and said to them, "Look, I am bringing him out to you, so that you may know that I find no guilt in him." So Jesus came out, wearing the crown of thorns and the purple cloak. And he said to them, "Behold, the man!"



# EUCCHARIST IN BETHLEHEM

## In the Shepherd's Fields

*Reading: The Letter of S. Paul to Titus: 3:4-7*

When the goodness and loving-kindness of God our Saviour appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Saviour, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

*Responsorial Psalm 97: 1. 6. 11-12*

**R. Sing to the Lord a new song,  
for he has done marvellous things**

The Lord is king: let the earth rejoice;  
let the multitude of the isles be glad.  
The heavens declared his righteousness,  
and all the peoples have seen his glory. **R.**

Light has sprung up for the righteous  
and joy for the true of heart.  
Rejoice in the Lord, you righteous,  
and give thanks to his holy name **R.**

*Alleluia* Alleluia, alleluia! Glory to God in the highest heaven,  
and peace to his people on earth. Alleluia!

*Gospel: Luke 2: 8-20 (The Shepherds are led to worship)*

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favours!"

When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger.

When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them.

But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.



## **EUCCHARIST AT EIN KAREM**

### **Of the Journey to Emmaus**

*Entrance Antiphon:*

Be joyful in God, all the earth; sing the glory of his name;  
sing the glory of his praise (*Ps. 66:1*)

*Reading: 1 Peter 1: 17-21*

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

*Responsorial Psalm 15:*

***R. Show me, Lord, the path of life.***

Preserve me, O God, for in you have I taken refuge;  
I have said to the Lord, 'You are my lord,  
my portion and my cup;  
in your hands alone is my fortune. **R.**

I will bless the Lord who has given me counsel,  
and in the night watches he instructs my heart.  
I have set the Lord always before me;  
he is at my right hand; I shall not fall. **R.**

You will show me the path of life;  
in your presence is the fullness of joy  
and in your right hand are pleasures for evermore. **R.**

*Alleluia*

Alleluia, alleluia! Lord Jesus, explain the scriptures to us.  
Make our hearts burn within us as you talk to us. Alleluia!

*Gospel: Luke 24: 13-35 (They recognised him at the breaking of bread)*

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, ‘What are you discussing with each other while you walk along?’ They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, ‘Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?’ He asked them, ‘What things?’ They replied, ‘The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.’ Then he said to them, ‘Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?’ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, ‘Stay with us, because it is almost evening and the day is now nearly over.’ So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, ‘Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?’

That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, ‘The Lord has risen indeed, and he has appeared to Simon!’ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.



## **EUCCHARIST OF THANKSGIVING**

### **at the END OF A PILGRIMAGE**

*Reading: Heb. 13: 14-16*

Here we have no lasting city, but we are looking for the city that is to come. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Responsorial Psalm 84:*

**R. O Lord God of hosts hear my prayer;  
listen, O God of Jacob.**

How lovely is your dwelling place, O Lord of hosts!  
My soul has a desire and longing to enter the courts of the Lord;  
my heart and my flesh rejoice in the living God. **R.**

The sparrow has found her a house  
and the swallow a nest where she may lay her young:  
at your altars, O Lord of hosts, my King and my God. **R.**

Blessed are they who dwell in your house:  
they will always be praising you.  
Blessed are those whose strength is in you,  
in whose heart are the highways to Zion. **R.**

## *Alleluia*

Alleluia, alleluia! Go and make disciples of all nations,  
says the Lord. Remember, I am with you always,  
to the end of the age. Alleluia!

## *Gospel: Luke 24: 44-end (Jesus takes leave of the disciples)*

Then he said to them, ‘These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.’ Then he opened their minds to understand the scriptures, and he said to them, ‘Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem.

You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.’

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.



## STATIONS OF THE CROSS

*After each reading there is a pause before the Lector says: 'Lord Jesus' and we respond: 'help us walk in your steps'. The Lector then offers the prayer and we sing 'Jesus, remember me...'. After we enter the Church of the Holy Sepulchre, we follow the Stations privately.*

### PRAYERS AT THE BEGINNING OF THE VIA DOLOROSA

Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers round him. They stripped him and put a scarlet robe on him, and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand and knelt in front of him and mocked him. "Hail, king of the Jews!" they said. They spat on him, and took the staff and struck him on the head again and again. After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him. (*Matthew 27:27—31*)

#### *Opening Prayer*

*Priest:* In the name of the Father ✠ and of the Son and of the Holy Spirit. *Amen.*

God of power and mercy,

in love you sent your Son that we might be cleansed of sin and live with you forever.  
Bless us as we gather to reflect on his suffering and death  
that we may learn from his example the way we should go.

We ask this through that same Christ, our Lord. *Amen.*

*After each Station is announced by the Lector:*

*L.* We adore you, O Christ, and we bless you.

*R.* Because by your holy cross you have redeemed the world.

### **First Station: Jesus is Condemned to Death**

When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said, "If you are the Messiah, tell us," but he replied to them, "If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God." They all asked, "Are you then the Son of God?" He replied to them, "You say that I am." Then they said, "What further need have we for testimony? We have heard it from his own mouth." (*Luke 22: 66-71*)

*Pause*

*Lector:* Lord Jesus, *All: help us to walk in your steps.*

Grant us your sense of righteousness

that we may never cease to work

to bring about the justice of the kingdom that you promised. *Amen.*

### **Second Station: Jesus Receives his Cross**

When the chief priests and the guards saw [Jesus] they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him. I find no guilt in him." ... They cried out, "Take him away, take him away! Crucify him!" Pilate said to them, "Shall I crucify your king?" The chief priests answered, "We have no king but Caesar." Then he handed him over to them to be crucified. So they took Jesus, and carrying the cross himself he went out to what is called the Place of the Skull, in Hebrew, Golgotha. (*John 19: 6, 15-17*) *Pause*

*Lector: Lord Jesus, All: help us to walk in your steps.*

Grant us strength of purpose  
that we may faithfully bear our crosses each day. *Amen.*

### **Third Station: Jesus Falls for the First Time**

Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. (*John 12: 23-25*)

*Pause*

*Lector: Lord Jesus, All: help us to walk in your steps.*

Remember all who feel overburdened or who struggle with life.  
May they know that Jesus is close to them in their pain. *Amen.*

### **Fourth Station: Jesus Meets His Mother**

Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved, he said to his mother, "Woman, behold, your son." Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home. (*John 19: 25-27*) *Pause*

*Lector: Lord Jesus, All: help us to walk in your steps.*

Remember the chronically ill, the depressed  
and those weighed down by anxiety.  
Help us to be like Mary and to stand by those in need. *Amen.*

### **Fifth Station: Simon of Cyrene helps Jesus to carry His Cross**

They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. (*Mark 15: 21*)

*Pause*

*Lector: Lord Jesus, All: help us to walk in your steps.*

You opened the eyes and heart of Simon of Cyrene,  
and gave him, by his share in your Cross, the grace of faith.  
Help us to aid our neighbours in need and to appreciate that,  
when we share in their suffering, we become servants of His salvation. *Amen.*

### **Sixth Station: Veronica Wipes the Face of Jesus**

‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these you did it to me.’ (*Matt.25: 34-37, 40*) *Pause*

*Lector: Lord Jesus, All: help us to walk in your steps.*

We ask you to grant us restless hearts which seek your face.

Keep us from the blindness which sees only the surface of things

and give us the simplicity and purity which allow us to recognize your presence in the faces of all who suffer. *Amen.*

### **Seventh Station: Jesus Falls for a Second Time**

Jesus said to them, “I am deeply grieved, even to death; remain here, and keep awake.” And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.” (*Mk.14: 34-36*) *Pause*

*Lector: Lord Jesus, All: help us to walk in your steps.*

We remember all who despair through circumstances  
over which they have no power,

especially those caught up in war and the victims of terrorism  
and those who live in poverty because of the greed of others.

Lord Jesus, fill us with hope in your Kingdom. *Amen.*

### **Eighth Station: Jesus Meets the Women of Jerusalem**

A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children, for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.'

At that time, people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?" (Luke 23: 27-31) *Pause*

*Lector: Lord Jesus, All: help us to walk in your steps.*

We remember all women who grieve over the suffering of others.  
Lord, grant us gentle spirits that we may comfort those who mourn. *Amen.*

**Ninth Station: Jesus Falls for the Third Time**

"If the world hates you, be aware that it hated me before it hated you. If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world—therefore the world hates you. Remember the word that I said to you, 'Servants are not greater than their master.' If they persecuted me, they will persecute you." (John 15:18-20) *Pause*

*Lector: Lord Jesus, All: help us to walk in your steps.*

We remember those who are downtrodden, especially all refugees,  
all victims of prejudice and all denied human rights.  
Lord, help us to believe you will never abandon those in need. *Amen.*

**Tenth Station: Jesus is Stripped of His Garments** (*by the steps which lead to the Chapel of the Franks*)

When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfil what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." (John 19: 23-24) *Pause*

We pray for all who have lost everything in this life:  
the homeless and destitute and all who have been abandoned by society. May they be filled with the riches of Christ. *Amen.*

*(In the Basilica of the Holy Sepulchre we pray the Stations privately)*

**Eleventh Station: Jesus is Nailed to the Cross** (*to the right of the Chapel of the crucifixion*)

When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said, "Father, forgive them, they know not what they do." (Luke 23: 33-34) *Pause*

Lord,  
grant us merciful hearts  
that we may bring your reconciliation and forgiveness to all. *Amen.*

**Twelfth Station: Jesus Dies on the Cross**

It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last. *(Luke 23: 44-46) Silence*

Lord, grant us trust in you  
that when our time on earth in ended  
our spirits may come to you without delay. *Amen.*

**Thirteenth Station: Jesus is Taken Down from the Cross**

Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. *(John 19: 32-34,38) Silence*

Lord, remember all parents who have suffered the death of a child.  
We pray, too, for those who mourn with no hope of the resurrection.  
Even when we are afraid and lost, keep us close to you. *Amen.*

**Fourteenth Station: Jesus is Lain in the Tomb**

Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there. *(John 19:38-42) Silence*

Let us pray for all who are preparing for Baptism  
and all who are giving themselves to a consecrated life under Vows.  
May they know that newness of life which is ours in the risen Lord. *Amen.*

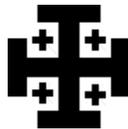
**The Station of the Resurrection** (*at the Holy Sepulchre*)

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. (*John 20:1-9*)

*Closing Prayer:*

Lord Jesus Christ,  
your passion and death is the sacrifice that unites earth and heaven  
and reconciles all people to you.

May we who have faithfully reflected on these mysteries  
follow in your steps and so come to share your glory in heaven  
where you live and reign with the Father and the Holy Spirit  
one God, for ever and ever. *Amen.*



# SUPPLEMENTARY HYMNAL

## 1. GETHSEMANE

According to thy gracious word, in meek humility,  
this will I do, my dying Lord, I will remember thee.

Thy body, broken for my sake, my bread from heaven shall be;  
thy testamental cup I take, and thus remember thee.

Gethsemane can I forget? Or there thy conflict see,  
thine agony and bloody sweat, and not remember thee?

When to the cross I turn mine eyes and rest on Calvary;  
O Lamb of God, my sacrifice, I must remember thee.

Remember thee, and all thy pains, and all thy love to me;  
yea, while I have a breath, a pulse remains, will I remember thee.

And when these failing lips grow dumb, and mind and memory flee,  
when thou shalt in thy kingdom come, Jesus, remember me.

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## 2. THE DESERT

*Refrain: Do not be afraid, for I have redeemed you.  
I have called you by your name; you are mine.*

When you walk through the waters I'll be with you.  
You will never sink beneath the waves. **R**

When the fire is burning all around you  
you will never be consumed by the flames. **R**

When the fear of loneliness is looming,  
then remember I am at your side. **R**

When you dwell in the exile of the stranger  
remember you are precious in my eyes. **R**

You are mine, O my child, I am your Father,  
and I love you with a perfect love. **R**

### 3. ANNUNCIATION

Holy Virgin, by God's decree,  
You were called eternally;  
That he could give his Son to our race.  
Mary, we praise you, hail, full of grace.  
*R. Ave, ave, ave, Maria.*

By your faith and loving accord,  
As the handmaid of the Lord,  
You undertook God's plan to embrace.  
Mary we thank you, hail, full of grace. **R**

Joy to God you gave and expressed,  
Of all women none more blessed,  
When in mankind your Son took his place.  
Mary, we love you, hail, full of grace. **R**

Refuge for your children so weak,  
Sure protection all can seek.  
Problems of life you help us to face.  
Mary, we trust you, hail, full of grace. **R**

To our needy world of today  
Love and beauty you portray,  
Showing the path to Christ we must trace.  
Mary, our mother, hail, full of grace. **R**

---

### 4. CALLING

I, the Lord of sea and sky,  
I have heard My people cry;  
All who dwell in dark and sin my hand will save.  
I, who made the stars of night,  
I will make their darkness bright.  
I will speak My word to them.  
Whom shall I send?

*Here I am, Lord. Is it I, Lord?  
I have heard You calling in the night.  
I will go, Lord, If You lead me;  
I will hold Your people in my heart.*

I, the Lord of snow and rain,  
I have borne my people's pain;  
I have wept for love of them – they turn away.  
I will break their hearts of stone,  
Give them hearts for love alone;  
I will speak My word to them.  
Whom shall I send? **R.**

I, the Lord of wind and flame,  
I will tend the poor and lame,  
I will set a feast for them – my hand will save.  
Finest bread I will provide  
Till their hearts are satisfied;  
I will give My life to them.  
Whom shall I send? **R.**

---

## 5. HEALING

***R.** Lay your hands gently upon us; let their touch render your peace  
Let them bring You forgiveness and healing; Lay your hands gently lay your hands*

You were sent to free the broken hearted, You were sent to give sight to the blind  
You desire to heal all our illness; Lay your hands gently lay your hands. **R.**

Lord we come to You through one another, Lord we come to You in our need  
Lord we come to You seeking wholeness; Lay your hands gently lay your hands. **R.**

---

## 6. THE EUCHARIST

Soul of my Saviour, sanctify my breast, Body of Christ, be thou my saving guest,  
Blood of my Saviour, bathe me in thy tide,  
Wash me with water flowing from thy side.

Strength and protection may thy passion be, O blessed Jesu, hear and answer me;  
Deep in thy wounds, Lord, hide and shelter me,  
So shall I never, never part from thee.

Guard and defend me from the foe malign,  
In death's dread moments make me only thine;  
Call me and bid me come to thee on high  
Where I may praise thee with thy saints for ay.

## 7. TAIZE CHANTS

Bless the Lord, my soul, and bless God's holy name  
Bless the Lord my soul, who leads me into life.

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Jesus, remember me, when you come into your kingdom **R**.

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Ubi caritas et amor, ubi caritas Deus ibi est.

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### Kyrie 1

Musical score for Kyrie 1, featuring a vocal line and a piano accompaniment. The score is in G major and 3/4 time. The lyrics are: Ky - ri - e, Ky - ri - e e - le - i - son. Ky - ri - e, Ky - ri - e e - le - i - son.

Music: J. Berthier

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### Magnificat (canon)

Musical score for Magnificat (canon), featuring a vocal line and a piano accompaniment. The score is in G major and 3/4 time. The tempo is marked  $\text{♩} = 96$ . The lyrics are: Ma-gni-fi-cat, ma-gni-fi-cat, ma-gni-fi-cat a-ni-ma me-a Do-mi-num. Ma-gni-fi-cat, ma-gni-fi-cat, ma-gni-fi-cat a-ni-ma me - al

**♩ Sing out my soul.** Sing out my soul. Sing out and glo-ri-fy the Lord who sets us free. Sing out my soul. Sing out my soul. Sing out and glo-ri-fy the Lord God!

Music: J. Berthier

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